Law Offices of

CHAPMAN AND CUTLER UP

Theodore S. Chapman 1877-1943 Henry E. Cutter 1879-1959 111 West Monroe Street, Chicago, Illinois 60603-4080
Telephone (312) 845-3000
Facsimile (312) 701-2361
chapman.com

San Francisco 595 Market Street San Francisco, CA 94105 (415) 541-0500

June 16, 2008

RECORDATION NO.

Salt Lake City 101 South Main Street Salt Lake City, UT 84111 (801) 533-0066

Ms. Anne K. Quinlan, Esq., Acting Secretary Surface Transportation Board 1925 K Street, N.W. Washington, DC 20423-0001

NN 16 'D8 -1 00 PM

SURFACE TRANSPORTATION BOARD

Re:

Union Pacific Railroad Company Substitution of Equipment (UPRR 1999 B-2)

Dear Ms. Quinlan:

I am enclosing for recording pursuant to Section 11301 of Title 49 of the United States Code, two executed copies of the Memorandum of Mortgage Supplement No. 2, dated June 16, 2008, a secondary document as defined in the Surface Transportation Board's Rules for the Recordation of Documents. The enclosed document relates to the Trust Indenture, Mortgage and Security Agreement dated December 15, 1999 (UPRR 1999 B-2), a memorandum of which was recorded with the Surface Transportation Board on December 14, 1999 at 4:25 P.M. under Recordation Number 22603-B.

The names and addresses of the parties to the enclosed document are as follows:

Borrower:

Union Pacific Railroad Company

1400 Douglas Street Omaha, Nebraska 68179 Attention: Treasurer

Indenture Trustee:

Wells Fargo Bank Northwest, National Association

299 South Main Street, 12th Floor

MAC U1228-120

Salt Lake City Utah 84111

Attention: Corporate Trust Administration

The equipment covered on the date hereof by the enclosed document consists of:

11 GE AC4400CW Locomotives bearing the road numbers within the series UP 7211 through UP.7221 replacing 11 SD9060MAC Locomotives bearing the road numbers within the series UP 8502 through UP 8521, all as more specifically indicated in Exhibit A attached hereto.

Law Offices of CHAPMAN AND CUTLER LLF

A short summary of the document to appear in the index follows:

Memorandum of Mortgage Supplement No. 2 (UPRR 1999 B-2) between Union Pacific Railroad Company, as Borrower and Wells Fargo Bank Northwest, National Association (successor-in-interest to First Security Bank, National Association), as Indenture Trustee.

A fee of thirty-five dollars (\$35.00) is enclosed. Please time and date stamp the enclosed copy of the enclosed document along with the extra copy of this letter as proof of filing and recordation of the enclosed document and return the original and any extra copies of such document and this letter not needed by the Board for recordation to:

Robert Alvord, Esq. Alvord and Alvord 1050 Seventeenth Street, N.W. Suite 301 Washington, D.C. 20036

If you have any questions or need further information, please do not hesitate to contact the undersigned at (312) 845-3429.

Sincerely,

CHAPMAN AND CUTLER LLP

Patrick Vining

Enclosures

RECORDATION NO. 22603-FLED

JUN 16 708 -1 00 PM

MEMORANDUM OF MORTGAGE SUPPLEMENT NO. 2 SURFACE TRANSPORTATION BOARD (UPRR 1999 B-2)

Memorandum of Mortgage Supplement No. 2, made and entered into on June 16, 2008, by and between Union Pacific Railroad Company, a Delaware corporation, as Borrower ("Borrower") and Wells Fargo Bank Northwest, National Association, successor-in-interest to First Security Bank, National Association, a national banking association, as Indenture Trustee (the "Indenture Trustee").

WITNESSETH:

- 1. Borrower and Indenture Trustee have entered into that certain Trust Indenture, Mortgage and Security Agreement (UPRR 1999 B-2), dated December 15, 1999 (the "Mortgage"), by which Borrower has granted a security interest to Indenture Trustee in order to secure Borrower's performance of certain obligations as described in the Mortgage.
- 2. A memorandum of said Mortgage and a memorandum of Mortgage Supplement No. I have been recorded with the Surface Transportation Board pursuant to Section 11301 of Title 49 of the United States Code on December 14, 1999 at 4:05 P.M. and 4:11 P.M. under recordation numbers 22603-B and 22603-C, respectively.
- 3. An Event of Loss has occurred with respect to the Items of Equipment set forth on Exhibit A hereto. Borrower is providing the Replacement Items of Equipment set forth on Exhibit B hereto (the "Replacement Items of Equipment") to be subjected to the Mortgage.
- 4. The undersigned have entered into that certain Mortgage Supplement No. 2 (UPRR 1999 B-2), dated June 16, 2008, whereby Borrower has granted, pursuant to the above-described Mortgage, a security interest therein to the Replacement Items of Equipment set forth on Exhibit B attached hereto, and the terms and provisions of the above-described Mortgage are extended to such Replacement Items of Equipment, and whereby the Indenture Trustee has terminated, released and discharged its security interest in the Items of Equipment set forth on Exhibit A hereto.

Memorandum of Mortgage Supplement No. 2 (STB) (UPRR 1999 B-2)

IN WITNESS WHEREOF, the parties hereto have each caused this memorandum to be duly executed by their respective officers duly authorized on the date and year first above written.

| Borrower |
|---------------------------------------------------------------------------------------------------------------------------------------------|
| By Any w |
| Name: Gary W. Grosz |
| Title: Assistant Treasurer |
| Executed on this 12th day of June, 2008. |
| WELLS FARGO BANK NORTHWEST, NATIONAL ASSOCIATION (successor-in-interest to First Security Bank, National Association), as Indenture Trustee |
| Ву |
| Name: |
| Title: |
| Executed on this day of June 2008 |

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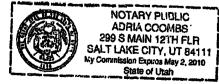
Memorandum of Mortgage Supplement No. 2 (STB) (UPRR 1999 B-2)

In WITNESS WHEREOF, the parties hereto have each caused this memorandum to be duly executed by their respective officers duly authorized on the date and year first above written.

| Union Pacific Railroad Company, as Borrower |
|--------------------------------------------------------------------------------------------------------------------------------------------|
| Ву |
| Name: Gary W. Grosz |
| Title: Assistant Treasurer |
| Executed on this day of June, 2008. |
| WELLS FARGO BANK NORTHWEST, NATIONAL ASSOCIATION (successor-in-interest to Firs Security Bank, National Association), as Indenture Trustee |
| Ву |
| Name: |
| Title: Scott Rosevear |
| Vice President |
| Executed on this 12th day of June, 2008. |

| | | | - , | |
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| STATE OF NEBRASKA |) | • | | |
| • |) SS: | • | | |
| COUNTY OF DOUGLAS |) . | | | |
| On this, the <u>12th</u> and State, personally appe Assistant Treasurer of UN June <u>12</u> , 2008, on behalf acknowledged that the exception. | eared Gary W. Gros NION PACIFIC RAILRO Of said corporation | DAD COMPANY, that said in on by authority of its Boa | sworn, says that he is the estrument was signed on ard of Directors, and he | |
| IN WITNESS WHERE | EOF, I have hereum | to set my hand and officia | l seal on the date above | |
| richaolica. | | D 2 | | |
| The second secon | & Mahandra | Tan New | <u> </u> | |
| GENERAL NOTARY - State o | MAN | Name: Yam Neumar Notary Public | | |
| My Comm. Exp. Dec. | 15, 2010 | My Commission Expire | 8: 12-15-2010 | |
| | | Residing in Onale | 34. | |
| (SEAL) | • | | | |
| G | | | | |
| State of Utah |)) SS.: | | | |
| COUNTY OF SALT LAKE |) | • | | |
| | | | | |
| On this, the | day of June, 2008 | , before me, a Notary Publ | ic in and for said County | |
| and State, personally appe | eared | , who being by n | ne duly sworn, says that | |
| (s)he is the | | RGO BANK NORTHWEST, NA | | |
| said instrument was signe Board of Directors, and (s | | | - | |
| the free act and deed of sai | • | min the cheering of the r | oralogine implementations in the | • |
| IN WITNESS WHERE mentioned. | BOF, I have hereuns | o set my hand and officia | l seal on the date above | |
| | - | | | |
| • | | Name: Notary Public | • | |
| | | My Commission Expire | s: | |
| | | Residing in | / | |
| | | | | |
| (SEAL) | | | | |
| (SEAL) | | | | |
| (SHAL) | | | | ٠ |

| STATE OF NEBRASKA |)) | • |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF DOUGLAS |) 55. | |
| and State, personally appea Assistant Treasurer of UNIO June, 2008, on behalf of | red Gary W. Gro ON PACIFIC RAILE of said corporati | before me, a Notary Public in and for said County sz, who being by me duly sworn, says that he is the ROAD COMPANY, that said instrument was signed on on by authority of its Board of Directors, and he egoing instrument was the free act and deed of said |
| IN WITNESS WHERE mentioned. | OF, I have hereur | nto set my hand and official seal on the date above |
| | | Name: Notary Public My Commission Expires: Residing in |
| (SEAL) | | Rosiding in |
| STATE OF UTAH COUNTY OF SALT LAKE |)) SS.: | |
| (s)he is the <u>Vice Preside</u> said instrument was signed Board of Directors, and (s)l the free act and deed of said | ont of WELLS FA l on June <u>2</u> , 200 he acknowledged association. | Assessment, a Notary Public in and for said County, who being by me duly sworn, says that ARGO BANK NORTHWEST, NATIONAL ASSOCIATION, that 08 on behalf of said association by authority of its i that the execution of the foregoing instrument was not set my hand and official seal on the date above |
| , | | Name: Notary Public My Commission Expires: Residing in |
| (SEAL) | | According in |
| • | | NOTARY PUBLIC |



Ехнівіт А

Units

| QUANTITY | ROAD NUMBERS |
|----------|-----------------------------------------------|
| 11 | UP 8502 UP 8512 through UP 8521, inclusive |
| | |

Ехнівіт В

Units

| EQUIPMENT | QUANTITY | ROAD NUMBERS |
|-------------------------|----------|------------------------------------|
| GE AC4400CW Locomotives | 11 | UP 7211 through UP 7221, inclusive |

CERTIFICATION

| I, Robert W. Alvord, attorney licensed to practice in the | ne State of New York and the |
|-----------------------------------------------------------|-------------------------------------|
| District of Columbia, do hereby certify under penalty of | of perjury that I have compared the |
| attached copy with the original thereof and have foun | d the copy to be complete and |
| identical in all respects to the original document. | |
| | Later 5 |

Dated: 6/16/08

Robert W. Alvord